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Course Code 

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Fourth Semester B.E. Degree Examinations, June/July 2025

## UNIVERSAL HUMAN VALUES

Duration: 1 hr

Max. Marks: 50

**Note:** 1. All questions are compulsory 2. Each question carries 1 mark 3. Use only black ball point pen  
4. Darkening two circles for the same question marks the answer invalid  
5. Damaging/overwriting using whiteners on the OMR are strictly prohibited.

- | <u>Q.No</u> | <u>Question</u>  |
|-------------|--|
| 1.          | The subject which enables us to learn the skills is called<br>A. Training      B. Skill Development      C. Personality Development      D. None   |
| 2.          | The process of seeing the reality on our own right by our own investigation, observation & analysis is called<br>A. Wisdom      B. Intelligence      C. Knowledge      D. Self-Exploration   |
| 3.          | What are the guidelines for value education?<br>A. Universal & Rational      B. Natural & Verifiable<br>C. All Encompassing & leading to harmony      D. All of the above  |
| 4.          | Happiness means it is the state of<br>A. Desire      B. Discomfort      C. Deprivation      D. Harmony   |
| 5.          | The state of contradiction refers to<br>A. Happiness      B. Harmony      C. Mutual fulfilment      D. Un happiness  |
| 6.          | Characteristics of Natural acceptance are<br>A. Does not change with time, place and individual<br>B. Uncorrupted by likes and dislikes or assumptions or beliefs<br>C. Innate, part and parcel of human being and definite<br>D. All of the above |
| 7.          | The complete process of self-exploration yields<br>A. Un-happiness      B. Good relationship<br>C. Disharmony      D. right understanding as the tangible outcome  |
| 8.          | The basic aspiration of a human being is<br>A. Continuity of happiness      B. Unhappiness      C. Trust      D. Relations   |
| 9.          | When you have a feeling of prosperity, you will naturally think of<br>A. nurturing and enriching others      B. exploiting and depriving others      C. both A. and B.      D. None  |
| 10.         | The animal consciousness refers to<br>A. Only physical facility      B. Physical facility & understanding<br>C. relationship & physical facility      D. None  |
| 11.         | Excitement will always have<br>A. Short time      B. Long-time      C. Medium time      D. None  |
| 12.         | Which of the following is continuous and sustainable<br>A. Harmony      B. Respect      C. Excitement      D. Relationship   |
| 13.         | Self-exploration uses two mechanisms one is natural acceptance and other is<br>A. Experiential Validation      B. Reason      C. Logical thinking      D. Theoretical aspects  |
| 14.         | If the behavior of human beings leads to mutual happiness then it is a<br>A. Right proposal      B. Wrong proposal      C. Natural acceptance      D. Relationship   |
| 15.         | What is required for the human being to have continuity of happiness and prosperity<br>A. Natural acceptance      B. Physical facility      C. Animal consciousness      D. None   |

16. Harmony among the body parts is known as  
A. Sanyam              B. Swasthya              C. Synchronization              D. None
17. The feeling of responsibility for nurturing, protecting and correct utilization of body is  
A. Sanyam              B. Swasthya              C. Consciousness              D. Understanding
18. What is the nature of the body?  
A. Physio-chemical              B. Conscious              C. Biochemical              D. Semi-conscious
19. Each Human being is co-existence of  
A. Self and Body              B. Health and prosperity              C. Spirit and Sanyam              D. Mind and Soul
20. Which of the following capacity leads to desires  
A. Thoughts              B. Expectation              C. Realization              D. Power
21. Imagination is continuous with  
A. Height              B. Place              C. Time              D. None
22. Physical facilities are required in what quantity?  
A. Abundant              B. Large              C. Limited              D. Profuse
23. What does harmony in society refer to?  
A. The absence of conflicts and disagreements  
B. Everyone thinking and acting in the same way  
C. A balanced coexistence of diverse individuals and groups  
D. A uniform set of beliefs and values
24. What does the term "Health" encompass?  
A. Justice – Preservation  
B. Education on health-related topics  
C. Maintaining well-being and balance in physical, mental, and social aspects  
D. Productivity in the workplace
25. What is the significance of harmony in the family?  
A. It improves academic performance.              B. It fosters emotional, social, and psychological growth.  
C. It guarantees financial success.              D. It eliminates all conflicts and disagreements
26. What is the term used to express thankfulness and appreciation for someone's kindness or help?  
A. Care              B. Gratitude              C. Glory              D. Respect
27. No physical facility is produced by  
A. carpentry work              B. exercise              C. Labour              D. stitching, weaving, drawing, painting
28. In the larger society, my Participation(value) is  
A. to play a role in utilizing & wasting resources of society  
B. to play a role in education(Sanskara), health, production, justice and exchange  
C. to play a role in dominating others in society  
D. to play a role in utilizing & wasting resources from nature(environment)
29. What is the primary goal of the Vision for the Universal Human Order?  
A. Economic prosperity for a select group of countries  
B. Promoting cultural diversity and isolation  
C. Ensuring a peaceful and prosperous world for all humanity  
D. Establishing a global government with centralized power
30. Imagination is the activity of  
A. Desires              B. Thoughts              C. Expectation              D. All of these
31. Which concept is closely related to the idea of harmony in nature?  
A. Artificial selection              B. Urbanization              C. Pollution              D. Biodiversity
32. Which one of the following cannot be seen under material order  
A. Soil              B. Water              C. air              D. Plants
33. Which one of the following belongs to (gyana avastha)  
A. Plants              B. animals              C. Humans              D. None

34. According to the theory of innateness of material order, the universe's organization and structure are  
A. Random B. Determined by external forces C. Self-organized D. Continuously changing
35. In a holistic perspective, harmony in existence involves  
A. Dominating and controlling nature  
B. Viewing life as a series of unrelated events  
C. Aligning actions with the rhythms of nature and the universe  
D. Pursuing individual goals without regard for others
36. When nature is submerged in space it is known as  
A. Conformance B. acceptance C. mixing D. co-existence
37. There is mutual\_\_\_\_\_ among the four orders of nature  
A. Acceptance B. existence C. fulfilment D. co-operation
38. What is Competence of living in accordance with universal human values or the participation of a unit in the larger order- its natural characteristics or svabhava  
A. Character B. Values C. Behaviour D. Co-operation
39. The natural acceptance of human values implies that these values  
A. Are imposed by authority figures  
B. Vary greatly among individuals and cultures  
C. Are deeply ingrained and universally recognized  
D. Change frequently based on societal trends
40. Ethical human conduct refers to  
A. Following laws and regulations without question  
B. Behaving in ways that benefit oneself exclusively  
C. Acting in accordance with personal beliefs and opinions  
D. Behaving in ways that align with moral principles and values
41. Ethical human conduct is often guided by  
A. Instant gratification and impulse B. Short-term personal gains  
C. Long-term societal benefits D. The pursuit of power and control
42. The strategy of continuous learning and growth in a value-based life and profession involves:  
A. Stagnation and resistance to change  
B. Focusing solely on personal interests  
C. Adapting to new information and perspectives  
D. Ignoring the need for professional development
43. Professional ethics is the implications of  
A. Right understanding in life and profession B. Natural acceptance of human values  
C. Definitiveness of ethical human conduct D. All of the above
44. Which of the following is an unethical practice in profession today  
A. Corruption B. Tax evasion C. weakness of consumer D. All of these
45. The self or “I” is also called as  
A. Material B. Conscious C. Unit D. Any of these
46. Paraspata is  
A. Intra connectedness B. connectedness C. interconnectedness D. fulfilment
47. Existence is in the form of  
A. Co-Existence B. completeness C. Non- Existence D. All of these
48. Which of the following is essential for maintaining harmony in the family?  
A. Active listening and empathy. B. Avoiding all disagreements and conflicts.  
C. Enforcing strict rules and regulations. D. Ignoring each other's needs and feelings.
49. Humans are the smallest order and they are referred to as a  
A. Plant order B. Animal order C. Human order D. None
50. The definitiveness of human conduct in terms of values, policies and character is termed as -----  
A. Values B. Ethics C. professional D. None

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